PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER						DATE	Octobe	02, 2019
MOTOR CARRIER MATTER						DOCKET NO.	2009-8	4-A
UTILITIES MATTER				✓		ORDER NO.	2019-7	06
THIS DI	RECTIV	E SHA	ALL S	SERVE A	S THE CO	OMMISSION'	S ORDER	ON THIS ISSUE.
	for Appro	val of I	Electro	nic Filing	of Annual I	Reports for Tele		nission Consideration cions, Water, and
Annual Repo transportation	S.C. Code ort with the on Class E, ovided by	Ann. Fe Comr , and the Off	nissio elecon	n. Effectiv nmunicati	e January ons annual	1, 2020, I move reports be filed	that all sever electronica	required to file an verage, water, lly, in the format report form should
	onic copy s copy reta					alReports@psc.s	c.gov email	address with an
2. All forms	are availal	ble in F	PDF or	the Offic	e of Regula	ntory Staff's web	site at <u>http</u>	s://ors.sc.gov/
All electric a	nd gas uti	lity anı	nual re	eporting re	equirement	s remain uncha	nged as a re	esult of this motion.
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PRESIDING:	Randall				SESS	SION: <u>Regular</u>	TIME:	2:00 p.m.
	MOTION	YES	NO	OTHER				
BELSER	✓	✓						
ERVIN		✓						
HAMILTON		✓						
HOWARD		✓						
RANDALL		✓						
WHITFIELD		✓						
WILLIAMS		✓						
(SEAL)						RECO	RDED BY: <u>J</u>	. Schmieding

